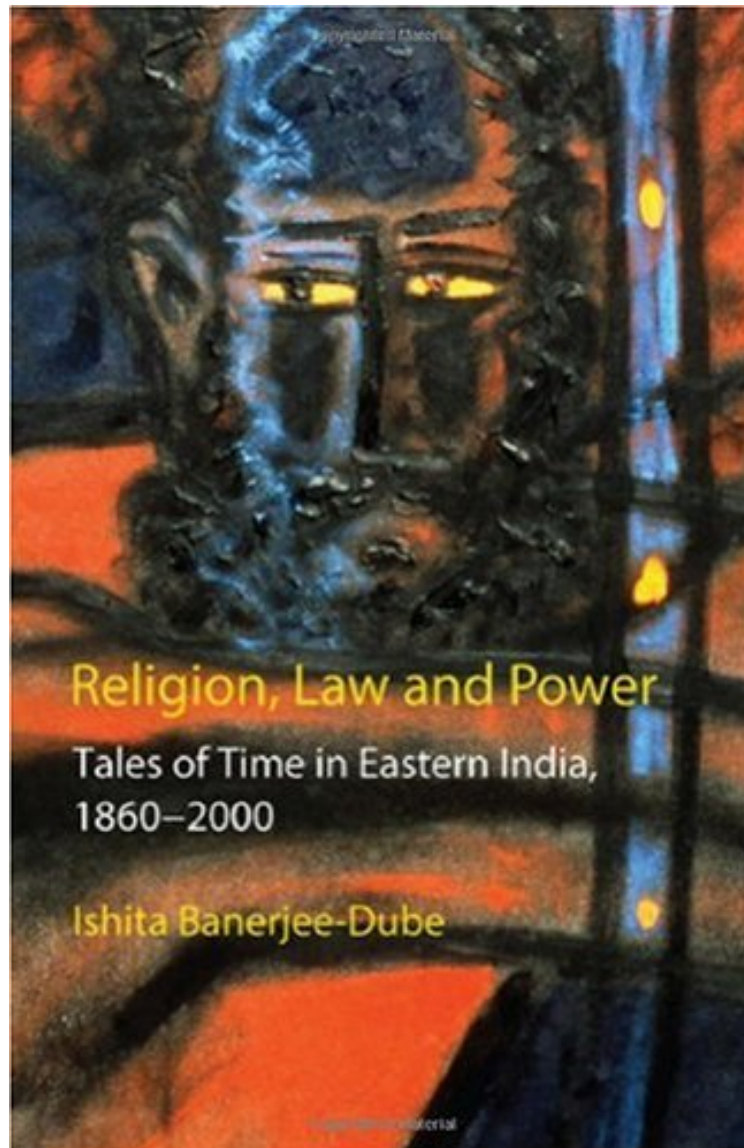


(Ebook free) Religion, Law and Power: Tales of Time in Eastern India, 1860-2000 (Anthem South Asian Studies)

Religion, Law and Power: Tales of Time in Eastern India, 1860-2000 (Anthem South Asian Studies)

Ishita Banerjee-Dube

**Download PDF | ePub | DOC | audiobook | ebooks*



[Download](#)

[Read Online](#)

#11334639 in Books Anthem Press 2009-07-01 Original language: English PDF # 1 9.20 x .50 x 6.00l, .80
#File Name: 1843317834243 pages | File size: 73.Mb

Ishita Banerjee-Dube : Religion, Law and Power: Tales of Time in Eastern India, 1860-2000 (Anthem South Asian Studies) before purchasing it in order to gage whether or not it would be worth my time, and all praised

Religion, Law and Power: Tales of Time in Eastern India, 1860-2000 (Anthem South Asian Studies):

This book constructs an anthropological history of a subaltern religious formation, Mahima Dharma of Orissa, a large province in eastern India. Tracking the contingent making of a critical community over a hundred and forty year period, Religion, Law and Power explores the interplay of distinct expressions of time and history, innovative reformulations of caste and Hinduism and distinct engagements with state and nation. This serves to unravel the wider entanglements of religion, history, law, modernity and power.

'This is a lucid and richly documented account of the mutual penetration of religion and politics; it should be read both by historians of religion and by historians of South Asia.' Richard M. Eaton, Professor of History, University of Arizona
'This is a lucid and richly documented account of the mutual penetration of religion and politics; it should be read both by historians of religion and by historians of South Asia.' Richard M. Eaton, Professor of History, University of Arizona
From the Publisher
A comprehensive critical analysis of the mechanisms of subaltern religious orders. A key title for South Asian Studies. Of major interest to students of South Asian history and culture including historians, anthropologists and religious studies scholars as well as general readers interested in the nexus of religion, politics, state and community.