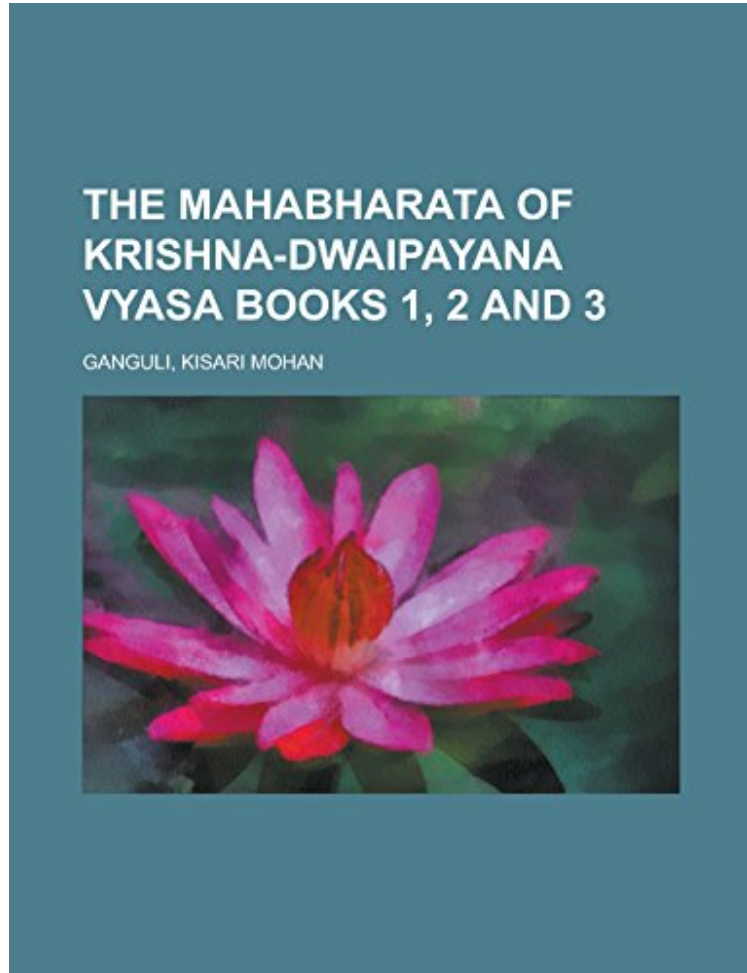


(Library ebook) The Mahabharata of Krishna-Dwaipayana Vyasa Books 1, 2 and 3 Volume 1

The Mahabharata of Krishna-Dwaipayana Vyasa Books 1, 2 and 3 Volume 1

Kisari Mohan Ganguli
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Kisari Mohan Ganguli : The Mahabharata of Krishna-Dwaipayana Vyasa Books 1, 2 and 3 Volume 1 before purchasing it in order to gage whether or not it would be worth my time, and all praised The Mahabharata of Krishna-Dwaipayana Vyasa Books 1, 2 and 3 Volume 1:

Excerpt: ...taken possession of thee! The Pandavas have gone to the forest, having given a particular pledge, so that what thou apprehendest can never take place! O bull of the Bharata race, the Pandavas ever abide by the truth. They will never, therefore, accept the words of thy father! If however, accepting the commands of the king, they come back to the capital, violating their vow, even this would be our conduct, viz., assuming, an aspect of neutrality, and in

apparent obedience to the will of the monarch, we will closely watch the Pandavas, keeping our counsels!" "Dussasana said, 'O uncle of great intelligence, it is even as thou sayest! The words of wisdom thou utterest always recommend themselves to me!'" Karna said, 'O Duryodhana, all of us seek to accomplish thy will and, O king, I see that unanimity at present prevaieth among us! The sons of Pandu, with passions under complete control, will never return without passing away the promised period. If, however, they do return from failing sense, do thou defeat them again at dice.'

"Vaisampayana said, 'Thus addressed by Karna, king Duryodhana with cheerless heart, averted his face from his counsellors. Marking all this, Karna expanding his beautiful eyes, and vehemently gesticulating in anger, haughtily addressed Duryodhana and Dussasana and Suvala's son saying, 'Ye princes, know ye my opinion! We are all servants of the king (Duryodhana) waiting upon him with joined palms! We should, therefore, do what is agreeable to him! But we are not always able to seek his welfare with promptness and activity (owing to our dependence on Dhritarashtra)! But let us now, encased in mail and armed with our weapons, mount our cars and go in a body to slay the Pandavas now living in the forest! After the Pandavas have been quieted and after they have gone on the unknown journey, both ourselves and the sons of Dhritarashtra will find peace! As long as they are in distress, as long as they are in sorrow, as long as they are...