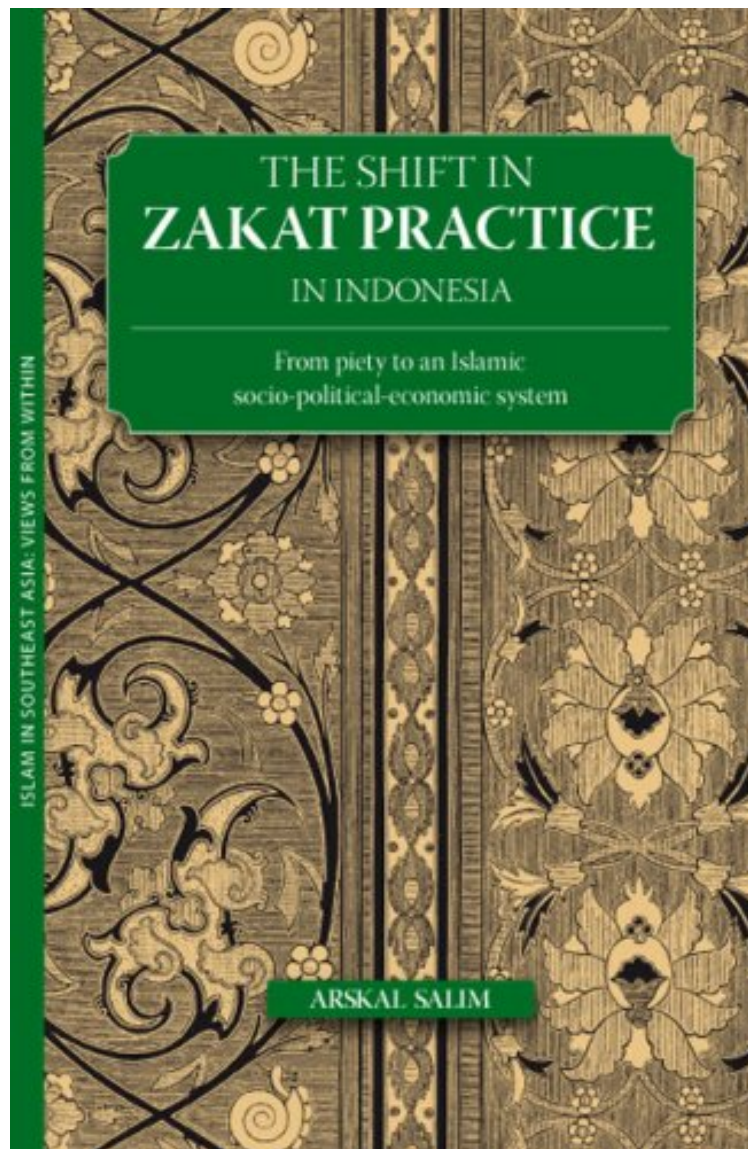


(Mobile library) The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System

The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System

Arskal Salim

*DOC | *audiobook | ebooks | Download PDF | ePub*



[Download](#)

[Read Online](#)

#6208390 in Books Silkworm Books 2008-10-27Original language:EnglishPDF # 1 8.30 x .30 x 5.40l, .40
#File Name: 9749511085111 pages | File size: 58.Mb

Arskal Salim : The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System before purchasing it in order to gage whether or not it would be worth my time, and all praised The Shift in

Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System:

Zakat, one of Islam's Five Pillars, is the practice of giving a fixed proportion of one's financial assets to those in need, thereby purifying both one's soul and one's remaining wealth. In Indonesia, since the coming of Islam, zakat has been a means of worship, and its collection has been voluntary and decentralized. Arskal Salim's study argues that in the post-New Order regime (1966-1998) zakat practice changed structurally and institutionally through the enactment of a law on zakat management, followed by the establishment of a national zakat agency. A cultural shift is now in progress with two possible outcomes: either zakat collection will become compulsory and centralized or it will become such an intricate part of taxation law that it loses its spiritual relevance.

About the Author Arskal Salim is Senior Lecturer at the Faculty of Syariah and Law, Syarif Hidayatullah State Islamic University (UIN), Jakarta.